

Parish Bulletin

Župni Vjesnik

November 10, 2013 - 10. studenoga 2013.



St. Jerome Croatian Catholic Parish
Hrvatska katolička župa sv. Jeronima

2823 S. Princeton Ave.
Cardinal Stepinac Way
Chicago, IL 60616

www.stjeromecroatian.org

(this web site has an easy link to our  facebook page)

www.stjermeschool.net

Croatian Franciscan Friars

Fr. Ivica Majstorović, OFM - Fr. Stipe Renić, OFM

YEAR OF FAITH²⁰¹²
2013



GODINA VJERE²⁰¹²
2013

Mass schedule • Raspored misa

Saturday • Subota

5:30 p.m. English

Sunday • Nedjelja

7:30 a.m. & 9:30 a.m. English

11 a.m. Hrvatski

Weekdays • Kroz tjedan

7:30 a.m. English

Posjeta bolesnicima – uvijek

Sick calls – at any time

Krštenja – po dogovoru

Baptisms – by appointment

Ispovijedi – pola sata prije mise

Confessions – before Masses

Vjenčanja – najaviti 6 mjeseci ranije

Weddings – arrange 6 months in
advance

TELEPHONES

Rectory • Ured.....312-842-1871

Fax.....312-842-6427

Sr. Milka Pušić..... 773-285-8526

Parish Council President

Jure Kutleša708-442-7068

School Principal • Ravnatelj škole

Christopher Caban 312-842-7668

Liturgical Coordinator

Matthew Pesce 773-847-6914

CCD Director

Gerard Fratto 312-842-4077

e-mail....stjeromecroatian@gmail.com

Hrvatski Katolički Radio

Glas župe sv. Jeronima

Subotom od 10 do 11 sati (750 AM)

Croatian Catholic Radio

Voice of St. Jerome's

Saturday, 10 to 11 a.m. on 750 AM

Monday, November 11 - *Ponedjeljak, 11. studenoga*
St. Martin of Tours - *sv. Martin*

7:30 a.m.

† Louie Zaninovich *Carol, Frano and Pauline*
† Fred Siani *wife*

Tuesday, November 12 - *Utorak, 12. studenoga*
St. Josaphat - *sv. Jozafat*

7:30 a.m.

† Ed Vucinic *family*
† Anna Falco *John and Laura Perseghin*

Wednesday, November 13 - *Srijeda, 13. studenoga*
St. Frances Xavier Cabrini - *sv. Francis Cabrini*

7:30 a.m.

† Andrew Lewis *John and Carol Segvich*
Na čast Velike Gospe *Ivka Zeba*

Thursday, November 14 - *Četvrtak, 14. studenoga*

7:30 a.m.

† Tom Bellavia *Ross Valenti*
† Nick LoCoco *family*

8:05 a.m.

PRO POPULO - For all Parishioners – *Za župljane*

7 – 9 p.m.

Eucharistic Adoration – *Euharistijsko klanjanje*

Friday, November 15 - *Petak, 15. studenoga*

7:30 a.m.

† Marty Kraslen *Rich and Jan Ferro*
† Judy Catris *Perisin family*

Saturday, November 16 - *Subota, 16. studenoga*

The Dedication of the Lateran Basilica
Posveta Lateranske bazilike

7:30 a.m.

† Anna Falco *Charles and Patricia Marino*
† Mary Somen *Perisin family*
† Fred Siani *Perisin family*

5:30 p.m.

† Rails Balestri *Giggie*
† Mary Somen *Lucy Ciaccio*
† Barry Babich *Mom, Dad, Lisa, Chris*
† JoAnn Passarelli *Mick and Peggy Zanin*
† Mike Iozzo *Iozzo family*
† Zvonko Čabo *Ivan Maroš i obitelj*
† fra Dominik Mandić *Ivica Penavić i obitelj*
† Chester Bazan Sr. *Bob and Rose Bazan*
† Anthony Tadin *family*
†† Frank and Connie Fratto *family*
Na čast bl. Miroslava Bulešića *obitelj Tomić*
Na nakanu *Mato Tomić*

Sunday, November 17 - *Nedjelja, 17. studenoga*
33RD SUNDAY IN ORDINARY TIME

33. NEDJELJA KROZ GODINU

7:30 a.m.

† Louis Zaninovich *John and Elaine Aranza*
† Robert Phillips *Carmen and Carmella Catizone*
† Mary Somen *Theresa and Jane*
†† Evelyn, Sr. Bernardine and Jojo Čondić *Duško*

9:30 a.m.

† John Kraslen *Cathy Amato*
† Filip Majic *Majic family*
† Mary Grace Zekich *Ken, Jan and John Zekich*
† Joe Bozich *wife and family*
† Mary Somen *Maria and Miriam Rodriguez*
† Dominick Bruno (2nd Anniversary) *wife Susan*
† Grace Gusich *Grace Slattery*
†† Dominick and Lena Marino *Sylvia Perisin*

11 a.m.

† Josip Armić *obitelj*
† Anton Barun *Pavao i Kata Hrkać*
† Danica Špehar *Janko Špehar i obitelj*
† Dragica Mišura *Jakov i Milenka Bilonić i obitelj*
† Karmila Knezović *Marija Zovko*
† Ivan Cvitanović *Josip Prša*
† Milan Žolo *obitelj Žolo*
† Zvonko Čabo *Bob, Kathy and Bobby Cannatello*
† Ivan Lerotić *Josip i Albina Pauletić*
† Ilija Pavljašević *br. Michael Segvich*
† Jure Dugandžić *Luka Bajić*
† Ante Markotić (Vlatkin) *Božo i Stoja Kosir*
† Hrvoje Pečuvčić *obitelj Filipović*
† Jozo Erkapić *obitelj Erkapić*
† Grace Gusich *Leona Kovačić*
†† Drago i Blago Lončar *obitelj Penavić*
†† Mate i Ivanica Zoko *Luka i Ana Zoko*
†† Ivan i Lucija Milin *unuka Nela*
†† Nick i Anica Špehar *Kata Žignić*
†† Mate i Ante Žaper *Petar Žaper i obitelj*
†† iz obitelji Čondić *Duško*
Na nakanu *Bože Guvo*

LECTORS - ČITAČI

5:30 p.m. – Jan Ferro

7:30 a.m. – Matthew Pesce

9:30 a.m. – St. Jerome School

11 a.m. – Domagoj Jureta, Davorka Toromanović,
Josip Novak

EXTRAORDINARY MINISTERS OF HOLY COMMUNION IZVANREDNI POSLUŽITELJI SV. PRIČESTI

5:30 p.m. – Jan Ferro

7:30 a.m. – Matthew Pesce

9:30 a.m. – MaryBeth Insalaco

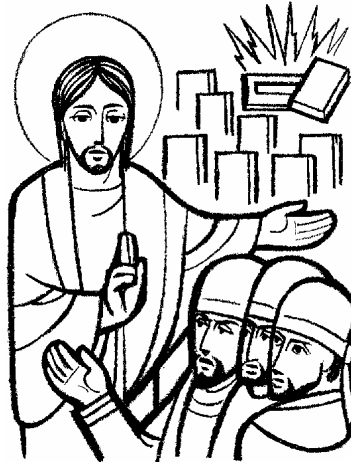
11 a.m. – Tomislav Šulentić

32ND SUNDAY IN ORDINARY TIME

Puzzles are a kind of trap that we allow ourselves to walk into because we think we can find a way out. Crossword puzzles, Sudoku, word games, Rubik's cubes all invite us to match our wits against the creator of the puzzle. Sometimes, after spending an excessive amount of time in trying to find the solution, we will walk away, only to return a few hours later to perceive the puzzle with new insight and quickly overcome whatever impasse prevented us from solving the puzzle. Weekend Edition on National Public Radio always has a "Sunday Puzzle." Numerous times the guest participants will mention how they came to the answer through a moment of insight.

In this Sunday's Gospel, the Sadducees come forward with a puzzle for Jesus. It is a trap they try to lay for him, one which they themselves don't even acknowledge since they don't believe in a resurrection. They ask Jesus whose wife someone will be after the deaths of multiple husbands. It's a puzzle that begs for an answer, especially in a culture in which male relatives are responsible for the widow of a brother. Like any great puzzle solver, Jesus breaks apart their argument with his own burst of insight suggesting that they not limit their thinking to this world.

We are created beings who live in a physical world. But we also have a spiritual dimension to our existence that transcends the limitations of our physicality. So often, our perceptions of the afterlife are limited because we only know the world in which we live. All the descriptions of life in eternity are analogous because we have no direct experience of what it is. As Jesus relates in the Gospel, the heavenly realm is completely different from this world. The categories of created reality do not apply. Instead we are risen as children of God. If we try to puzzle out who we are after we die, the answer Jesus would give us is that we are alive to God.

**32. NEDJELJA KROZ GODINU**

Smrt ne može nitko zaustaviti. Ne postoje ljekovite trave protiv smrti. Možemo je odgoditi, ali ne i izbjeći joj. Pred njom zastaje svaka filozofija, ideologija, sistem. Jedino u Kristu imamo pobjedu nad smrću. Krist je uskrsnuo i predskazao našu budućnost. I mi ćemo u njemu uskrsnuti, kao udovi njegova Tijela.

Saduceji niječu uskrsnuće te navode primjer zašto je ono nemoguće. Po Zakonu Mojsijevu, umre li nečiji brat bez djece, njegovu ženu neka uzme njegov brat te podigne bratu potomstvo. Izredaju se tako sedmorica braće ne ostavivši djece. U uskrsnuću, kojemu će od njih pripasti žena? Saduceji žele time reći kako je uskrsnuće nešto besmisleno, i to temelje na Zakonu. Isus ne ulazi u raspravu sa saducejima, već potvrđuje činjenicu uskrsnuća i stanje uskrsnulih. Bog se objavljuje Mojsiju kao "Bog Abrahamov, Izakov, Jakovljevi". Nije Bog mrtvih, nego živih. Bog je s Abrahamom sklopio savez vječni. Ne sklapa ga s budućim mrtvima, nego sa živima. Savez je nešto trajno, znak neraskidive ljubavi, a ona je jača od smrti. Spasenje bi bilo smiješno da završi u ništavilu groba. Mrtvi će uskrsnuti.

Uskrsnuli će biti "kao anđeli", kao "sinovi Božji", neće se ženiti ni udavati. Gospodin ne želi reći da će uskrslo tijelo postati anđeosko, ili da će uskrsnuli posjedovati anđeosku narav, već želi naglasiti da će to biti drugačiji način života, preobraženog i produhovljenog tijela.

Smrt je gruba, kruta, nesmiljena stvarnost. Ali Krist je uskrsnuo, uzor našeg uskrsnuća. Uskrsnuće Kristovo je događaj koji nadvisuje granice našeg iskustva. Uskrsli se drugačije očituje, ali ostaje naš isti dobri Spasitelj i Otkupitelj, Posrednik i Zagogovnik kod Boga. I u našem uskrsnuću odlaze patnje, suze, grijeh i smrt, a ostaje ljubav, radost, mir i blaženstvo, i sve preobraženo. Sažeto je to izrazio B. Pascal: "Bog Abrahamov, Bog Izakov, Bog Jakovljevi, ne bog filozofa i učenih... Bog Isusa Krista. Bog moj i Bog vaš." I to je nosio utkano u svojem odijelu od dana obraćenja godine 1654. do svoje smrti 1667. godine.

Svaka nedjelja je slavlje uskrsnuća i vjere u uskrsnuće, susret s Kristom, živim, koji će doći i uskrsnuti i naša smrtna tjelesa o uskrsnuću mrtvih u posljednji dan drugima.

ALTAR SERVERS - MINISTRANTI

- 5:30 p.m. – Monica Matual,
Isabella and Olivia Wroblewski
7:30 a.m. – Manuel Esparza and Zach Sandoval
9:30 a.m. – Francesca Bertucci, Natalia Ruich,
John Zekich
11 a.m. – Dominik Grgić, Luka Kosić, Emilijan Kosić,
Kristijan Kosić, Darko Grgić Jr.

EXTRAORDINARY MINISTERS OF HOLY COMMUNION SECOND MEETING

On Tuesday, November 12, at 7:30 p.m. will be a second meeting for all Extraordinary Ministers of Holy Communion. We continue with preparations for our new candidates as well with refreshing our old ones.



NEW ALTAR SERVERS

We ask children who are in 4th grade or older to consider registering for altar servers. A solemn reception of the new altar servers will be on the feast of Christ the King, on Sunday, November 24 at the 9:30 a.m. Mass. Please, pray for our candidates. For more info see Eva Mossman or one of the priests.

CLOTHES DRIVE FOR HOMELESS

As Winter grows closer, please, help homeless stay warmer. Bring blankets, coats, socks or any winter clothes. Please, bring your donation to the Parish Office.

FOOD DRIVE FOR POOR

Please, bring your non-perishable food to the box at the church entrance or to the Parish Office before Thanksgiving Day. Thank you.

PRESENTATION OF THE GIFTS TO THE ALTAR

If you would like to presents the gifts to the altar at any Mass, please, see one of our ushers before the Mass. It would be beautiful if we would have different families at each Mass, or to have you if a Mass is being celebrated for your personal intention.

LET US PRAY FOR OUR DECEASED

Michael D. "Byrd" DiFoggio, 58. Husband of Fran; father of Anthony, Desiree and Jessica. He was buried on Saturday, November 2, at St. Mary Cemetery. May he rest in peace.

Bertha E. LaMantia (nee Versetto), 80. Wife of the +Joseph "Shorty". Mother of SarahAnn (Joseph) Caruso, Aldo "JR" (Diane), Rocco (Lori), and Denise "Necy" (Casey) Szaflarski; grandmother and great-grandmother of many; sister of Anthony Versetto, Mary (Tom) Simpson, +Celine (Lou) Barone, +Joseph (William) Versetto, +Nicholas (Anna) Versetto, +John Versetto, +Grace (Ray) Aravelo, and +Thomas Versetto. She was buried on Thursday, November 7, at Queen of Heaven Cemetery. May she rest in peace.

Mary King (nee Lovrich), 90. Wife of the +Julius; mother of Wayne and Judy; sister of +Joseph Lovrich and Eleanor Pilsic. She was buried on Thursday, November 7, at St. Mary Cemetery. May she rest in peace.

Janet D. Ade (nee Kokan), 78. Wife of the John E.; mother of John W. (Barbara) Ade and Marjorie (Ivo) Kokan, grandmother of 5. She was buried on Saturday, November 9, at St. Mary Cemetery. May she rest in peace.

WEDDING BANNS NAJAVA VJENČANJA

III) Ramon Vega & Christie Ann Bertucci

CONGRATULATIONS TO OUR PARISHIONERS DOING WELL

De La Salle Institute

Honor Roll

Dominique Maria Arcieri
Joseph Michael Arndt
Joseph Anthony Arredia
Natalie Maria Arredia
Kyla Emma Barbara
Angela Damico Billows
Maximino Castillo III
Joseph Gene Gazzi
Sam Anthony Gurgone
James Anthony Luce
William Luce
Damien J. Monrial
Bernadette Mary Nowacki
Michael Anthony Rubio
Nicholas Ruffolo
Kristina Šego
Marija Šego
Andrew Perisin Sperando
Jordan E. Stegmiller

JOIN US IN OUR WEEKDAY ACTIVITIES

BOOK CLUB - Book Club will have next meeting on Wednesday, November 13, at 7 p.m. in Lower Small Hall. They are reading "State of Wonder" by Ann Patchett. All are welcome.

SAVE THE DATE

- Tuesday, November 12
Meeting, studying, training, refreshing for
Extraordinary Ministers of Holy Communion
 - Saturday, November 16
Martinje (organized by KUD Hrvatska baština)
 - Sunday, November 24
- Feast of the Christ the King
- Reception of the new altar servers
 - Saturday, November 30
40th Anniversary of the Kardinal Stepinac
Croatian School Celebration
-
- Sunday, December 1
- 40th Anniversary of the Kardinal Stepinac
Croatian School Mass
- Croatian Mass in Rockford, IL
 - Saturday, December 7
Dinner with Santa
 - Sunday, December 8
Club Poljica Event
 - Saturday, December 21
Kardinal Stepinac Croatian School
Christmas Program

DRUGI SASTANAK ZA IZVANREDNE POSLUŽITELJE SV. PRIČESTI

U utorak 12. studenoga, u 7:30 sati navečer, imat ćemo drugi sastanak sa svim izvanrednim poslužiteljima sv. pričesti. Novi kandidati za tu važnu i časnu službu će se upoznati s liturgijskim normama i pravilima ove časne službe.

PROSLAVA MARTINJA

KUD "Hrvatska baština" priređuje proslavu Martinja u subotu 16. studenoga u našoj Velikoj dvorani s početkom u 7 sati navečer. Bit će hrane i pića a za zabavu će se pobrinuti grupa T-Roma. Spomendan sv. Martina (11. studenoga) je vrijeme kada se u Hrvatskoj okupljaju prijatelji da bi kušali novo vino. I mi ćemo imati priliku kušati nova vina proizvedena u Chicagu od hrvatskih vinara. Ako i vi pravite vino, donesite par boca za kušanje i ocjenjivanje. Najbolji vinar će dobiti bogatu nagradu. Dobro došli.



MINISTRANTI - POSLUŽITELJI KOD OLTARA

Dragi roditelji, želite li da vaše dijete posluži kod oltara? Javite se u naš župni ured. Sva djeca koja su već primila prvu sv. pričest mogu posluživati kod oltara. Posluživati kod oltara je čast i milost.

PROSLAVA 40. GODIŠNJICE HRVATSKE ŠKOLE KARDINAL STEPINAC



Hrvatska škola Kardinal Stepinac u subotu 30. studenoga slavi 40. godišnjicu postojanja i uspješnog rada. Proslava će započeti u 6:30 sati navečer. Pozivamo sve učenike i roditelje koji su u zadnjih 40 godina doprinjeli da se hrvatski jezik, kultura, pjesma i plesovi prenose na nove ge-

neracije Hrvata grada Chicaga i okolice. U nedjelju 1. prosinca na sv. misi u 11 sati prije podne Bogu ćemo zahvaliti za sve prijateljstva i darove koje smo primili kroz aktivnosti Hrvatske škole Kardinal Stepinac.

NAŠE REDOVITE AKTIVNOSTI

HRVATSKA ŠKOLA KARDINAL STEPINAC - Nastava se održava subotom od 8:30 sati ujutro do 12:30 sati poslije podne. Molimo dovodite djecu redovito i na vrijeme.

HRVATSKA ŠKOLA ZA ODRASLE - Ako želite učiti hrvatski jezik a stariji ste od 18 godina pridružite se već osnovanoj grupi svakog utorka i petka u gornjoj maloj dvorani s početkom u 7:30 sati navečer. Za više detalja pošaljite upit na majabandalo@gmail.com ili nazovite 312-504-8099.

VJERONAUČ - Vjeronauk se održava nedjeljom od 12 sati (podne) u prostorima škole. Dragi roditelji, molimo, svoju djecu redovito dovodite na sv. misu i vjeronauk.

ZAHVALA

Hvala svim darovateljima za program Hrvatskog katoličkog radija: Anton i Katarina Škrtić (\$100). Hvala na daru, potpori i slušanju!

ČINI MO DOBRO U OVE HLADNE DANNE

BESKUĆNICI - I ove jeseni želimo pomoći beskućnike našega grada. Molimo, donesite deke, odjeću, jakne, čarape, bilo što što bi moglo pomoći ljudima u novolji. Svoj dar donesite u Župni ured.

HRANA ZA SIROMAŠNE - Skupljamo konzerviranu i nepropadljivu hranu za siromašne. Svoj dar donesite u Župni ured ili ostavite u predvorju crkve.

ŽUPNI ZBOR

Među darovima koje nam je Bog dao je i dar glazbe i pjesme. Radosna je dužnost svakoga tko je takav dar primio slaviti Gospodina glazbom i pjesmom, te uljepšati drugima misno slavlje i druge prigode. Sv. Augustin je rekao: *Tko pjeva, dvostruko moli!* Probe su nedjeljom u podne (nakon hrvatske sv. mise).

SVETA MISA U ROCKFORDU

Jednom mjesečno okuplja se hrvatska zajednica u gradu Rockfordu i okolici. Sv. misa se slavi u crkvi sv. Brigitte (600 Clifford Avenue in Loves Park, Rockford) u 4 sata poslije podne. Slijedeća sv. misa će biti u nedjelju 1. prosinca. Pošto je to vrijeme došašća (pripreve za Božić), imat ćemo i sakrament pomirenja - sv. ispovijed. Prilika za sv. ispovijed bit će od 3 sata poslije podne.

NOVO RADNO VRIJEME GENERALNOG KONZULATA RH U CHICAGU

Generalni konzulat Republike Hrvatske se nalazi na adresi: 737 N. Michigan Ave., Suite 1030, Chicago, IL 60611. Telefon: (312)482-9902; fax: (312)482-9987; e-mail: chicago@mvep.hr. Novo radno vrijeme: ponedjeljkom i srijedom od 1 do 4 sata poslije podne, utorkom, četvrtkom i petkom od 9 sati prijepodne do 12 sati (podne). Sve informacije možete naći na: www.mvep.hr.

For Rent – iznajmljuje se

► Apt. 2 bdrm house, 27th St. & Princeton area, washer/dryer, central heat & AC, lovely yard, garden, porch. Call 708-567-1591.

► Apt. in Bridgeport, 33rd and Lowe, 312-520-3066.

► Apt. 1st fl. rear, 3 rooms: 1 large bdrm., roomy front rm., 1 medium kitchen, fridge, stove, finished bathroom, closed-in porch. Seniors preferred, no smoking, no pets. Available Feb. 1st. Call after 5 p.m. – 773-254-2836.

NOVEMBER 11TH - ST. MARTIN OF TOURS

Martin was born in 316 at Sabaria in present day Hungary. Against the wishes of his parents he associated with Christians and became a catechumen at the age of 10. At 15 he entered the army and served under the Emperors Constantius and Julian. While in the service he met a poor, naked beggar at the gates of Amiens who asked alms in Christ's name. Martin had nothing with him but he cut the mantle in two, and gave half to the poor man. During the following night Christ appeared to him clothed with half a mantle and said, "Martin, the catechumen, has clothed me with this mantle!"

Martin was 18 when he received the baptism. At the pleading of his superior officer, he remained 2 years longer in the army. Then, upon requesting dismissal, Julian accused him of cowardice. Martin answered: "With the sign of the Cross I shall more certainly break through the ranks of the enemy than if armed with shield and sword." When released he sought out St. Hilary, bishop of Poitiers, and was ordained. Later he was made bishop of Tours in present day France. Close to the city he built a monastery where with 80 monks he led a most holy life. On one of his numerous visits to the imperial court at Trier, a certain man asked him to help his daughter, "I firmly believe in the Lord that my daughter will be healed through your prayer." Martin healed the girl with consecrated oil. Tetradius, who witnessed that, asked for baptism.

Martin possessed the gift of discerning spirits. Once the devil appeared to him radiant and clothed in royal apparel, and spoke as if he were Christ. Martin replied, "The Lord Jesus Christ never prophesied that He would come in purple robes and royal crown." The apparition immediately vanished.

He was in advanced age when he fell into a grievous fever during a visitation at Candès, an outlying parish of his diocese. Unceasingly he begged God to release him from this mortal prison. His disciples, however, implored him with tears, "Father, why are you leaving us? To whom will you entrust the care of your disconsolate children?" Deeply moved, Martin turned to God: "Lord, if I am still necessary for Your people, I will not refuse the labor. Your will be done!" He died on November 11, 397, at the age of 81.

11. STUDENOGA - SV. MARTIN

Rođen je 316. godine, kao sin rimskog vojnog časnika u panonskoj Sabariji, u današnjoj Mađarskoj. Pri kraju svoje karijere Martinov je otac dosegao čin vojnog tribuna. Kada mu se rodio sin nazvao ga je Martin (umanjenica od Marsa, rimskog boga rata) kako bi odao počast svom vojničkom zvanju, ali i kako bi naznačio djetetovu budućnost. Dio djetinjstva proveo je u talijanskom gradu Paviji gdje je primio dio humanističkog odgoja. U Paviji Martin dolazi u kontakt s kršćanima koji su ga zanimali idejom ljubavi prema bližnjem. Roditelji, koji nisu bili kršćani, odvrćali su ga od nove vjere. Smatrali su kršćanstvo čudnom istočnjačkom sektom. No, Martin je prihvatio kršćanstvo, odbačio monaški život, a 371. izabran je za biskupa. S petnaestak godina, Martin je unovačen u rimsku vojsku i postao je pripadnik carske garde.



Jednom prilikom Martin je na konju, u vojničkoj opremi na kojoj se posebno isticao veliki crveni ogrtač, jahao dok je studeni vjetar najavljuvao dolazak zime. Iznenada, uz rub ceste, pojavi se neki stari siromah, sav promrzao, u poderanim krpama. Starac je tresući se pružio ruku za pomoć. Martin se dosjetio: mačem je presjekao polovicu svoga crvenog plašta i njime zaogrnuo promrzlog starca. Te noći Martin je prema predaji blaženo usnuo, a u snu mu se javio Isus te mu zahvalio što ga je zaogrnuo polovicom svog ogrtača.

Martina su posebno voljeli siromašni i odbačeni ljudi, kojima je uvijek ostao blizak. Nešto manje su ga voljeli bogati koje je stalno opominjao i pozivao na pravdu, poštenje i solidarnost.

Pučko veselje dugo je pratilo taj blagdan na Zapadu, a u mnogim hrvatskim krajevima i danas je tako. U Italiji i danas živi poslovice: "Mlado vino pije se na Svetog Martina!"

Dugo vremena je sveti Martin bio najpopularniji svetac. U pojedinim krajevima on je to ostao i danas. A njegova gesta nesebične ljubavi, kad još nije ni bio punopravni kršćanin, pretvorio je u pučkoj mašti lik revnog biskupa u vječno mladog konjanika, koji mačem sječe svoj plašt u dva dijela, da bi pokrivanjem promrzlog namjernika ublažio djelovanje zime koja je već počela gristi.